

PART B - FEE(S) TRANSMITTAL

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(703) 746-4000**

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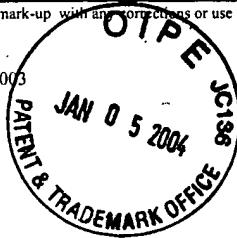
INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

10/08/2003

LEE & HONG
221 NORTH FIGUEROA STREET
11TH FLOOR
LOS ANGELES, CA 90012



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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Amit Sheth

(Depositor's name)

Amit Sheth

(Signature)

December 30, 2003

(D)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/034,460	12/28/2001	Il Sup Jin	2080-3-63	9346

TITLE OF INVENTION: FIELD EMISSION DISPLAY AND JUNCTION METHOD OF SPACER IN THE SAME

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	01/08/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
HAMMOND, BRIGGITTE R	2833	445-024000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

LEE, HONG, DEGERMAN,
1 KANG & SCHMADEKA

2 _____

3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

LG ELECTRONICS INC.

SEOUL, REPUBLIC OF KOREA

Please check the appropriate assignee category or categories (will not be printed on the patent); individual corporation or other private group entity government

4a. The following fee(s) are enclosed:

4b. Payment of Fee(s):

Issue Fee

Publication Fee

Advance Order - # of Copies 10

A check in the amount of the fee(s) is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge the required fee(s), or credit any overpayment

Deposit Account Number 502290 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) 	(Date) December 30, 2003
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NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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01 FC:1501	1330.00	OP
02 FC:1504	300.00	OP
03 FC:8001	30.00	OP



Customer No. 035624

PATENT
2080-3-63

BK

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
II Sup Jin; Young Hwan Song
Serial No: 10/034,460
Filed: December 28, 2001
For: FIELD EMISSION DISPLAY AND
JUNCTION METHOD OF SPACER IN THE
SAME

Art Unit: 2833

Examiner: Hammond, Brigitte R

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450, on
December 30, 2003
Date of Deposit
Amit Sheth

Name
Amit Sheth 12/30/2003
Signature Date

TRANSMITTAL OF ISSUE FEE

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Notice of Allowance dated October 8, 2003, enclosed are the following:

- Form Part B - Issue Fee Transmittal and a check in the amount of \$ 1630 in payment of the Issue Fee and Publication Fee.
- A check in the amount of \$ 30 in payment of the Advance Order for 10 patent copies (at \$3 per copy).
- Change of Correspondence Address in Patent Application.
- Certified copy of ___ Patent Application No. ___ filed ___ from which priority is claimed under 35 U.S.C. § 119. Acknowledgment of the priority document is respectfully requested to ensure that the subject information appears on the printed patent.
- Copy of the Assignment and recordation cover letter sent today to the Assignment Division.
- A Rule 312(a) Amendment is being filed concurrently herewith.
- Supplemental Declaration and Power of Attorney to be made of record herein.
- Formal Drawings are being filed concurrently with the Official Draftsman.

The Commissioner is hereby authorized to charge any deficiency in payment or credit any overpayment to Deposit Account No. 502290. A copy of this Transmittal is enclosed.

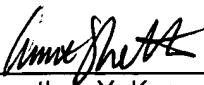
Respectfully submitted,

LEE, HONG, DEGERMAN, KANG & SCHMADEKA

Date: December 30, 2003

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